



Folsom Lake Estates Homeowners Association — P.O. Box 2041 Granite Bay, CA 95746
www.fleha.org email: info@fleha.org

And the FLEHA Election Results Are in....

Board of Directors: Three Board members graciously agreed to run and were officially re-elected on March 27 for another 2-year term, in the following positions:

- **Jennifer Makol:** *President*
- **Susie Barr:** *Vice President*
- **Rich Wise:** *Treasurer*

Revised Bylaws: Association members overwhelmingly voted to approve the revised Bylaws, which are available for viewing at www.fleha.org.

Thank You to all FLEHA Members Who Participated in the Election Process!

For a closer look at your Board, please see pages 2-3; for more detailed election results, please see Minutes on page 5.

-SM-



UPCOMING EVENTS

- | | |
|---------|---------------------|
| May 5 | iCinco de Mayo! |
| May 8 | FLEHA Board Meeting |
| May 13 | Mother's Day |
| May 28 | Memorial Day |
| June 12 | FLEHA Board Meeting |
| June 14 | Flag Day |
| June 17 | Father's Day |



INSIDE STORIES

- | | |
|---------------------------------------|---------|
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FLEHA Board of Directors

President	Jennifer Makol	president@fleha.org
Vice President	Susie Barr	vp@fleha.org
Treasurer	Rich Wise	treasurer@fleha.org
Secretary	Chris Vadnais	secretary@fleha.org
Member @ Large	Sharon Russo	memberatlarge@fleha.org

Admin Support/Newsletter Editor: Susan Moss — M-F, 9a-5p — info@fleha.org

Meet your FLEHA Board of Directors!

NAME: *Susie Barr*

BOARD POSITION: *Vice President*

RESPONSIBILITIES OF YOUR BOARD POSITION: *I step in and assume the President's duties if she is absent.*

WHEN ELECTED TO THAT POSITION/WHEN DOES TERM EXPIRE: *Re-elected in 2018; term expires in 2020.*

HOW LONG ON FLEHA BOARD: *6 years*

HOW LONG LIVED IN FLE: *30 years*

WHERE FROM ORIGINALLY: *Lynwood, CA*

SIGNIFICANT OTHERS: *Jim (husband)*

HOBBIES: *Running; crafts; pets*

WHAT DO YOU LIKE MOST ABOUT FLE/THIS AREA: *I love the large lots and the luminary display at Xmas.*



NAME: *Jennifer Makol*

BOARD POSITION: *President*

RESPONSIBILITIES OF YOUR BOARD POSITION: *Run the monthly Board meetings; contribute to association newsletter.*

WHEN ELECTED TO THAT POSITION/WHEN DOES TERM EXPIRE: *Re-elected in 2018; term expires in 2020.*

HOW LONG ON FLEHA BOARD: *First elected as President in 2016.*

HOW LONG LIVED IN FLE: *38 years*

WHERE FROM ORIGINALLY: *Massachusetts*

SIGNIFICANT OTHERS: *Jim (husband); Victoria (daughter); and Joe (son)*

PROFESSION/FORMER PROFESSION: *Retired member of CA Bar; retired English Literature teacher; volunteer*

HOBBIES: *Book Club; tutor at Cristo Rey High School; evening walks in the neighborhood*

WHAT DO YOU LIKE MOST ABOUT FLE/THIS AREA: *Flowers in bloom year-round; mild weather; rain--NOT snow*



NAME: *Sharon Russo*

BOARD POSITION: *Member-at-Large*

RESPONSIBILITIES OF YOUR BOARD POSITION: *I serve the Board's strategic needs as determined by the President.*

WHEN ELECTED TO THAT POSITION/WHEN DOES TERM EXPIRE: *Elected in 2017; term expires in 2019.*

HOW LONG ON FLEHA BOARD: *1 year*

HOW LONG LIVED IN FLE: *18 years*

WHERE FROM ORIGINALLY: *Orange County, CA*

SIGNIFICANT OTHERS: *Rick Russo (husband)*

PROFESSION/FORMER PROFESSION: *Personal Trainer; Human Resources*

HOBBIES: *Cycling; gardening; cooking; trap shooting; paddle boarding*

WHAT DO YOU LIKE MOST ABOUT FLE/THIS AREA: *I love being close to wine country, mountains, rivers, and the great outdoors.*



NAME: Chris Vadnais

BOARD POSITION: Secretary

RESPONSIBILITIES OF YOUR BOARD POSITION: Officially I help review/ approve the minutes of our monthly meetings and assist with record keeping such as member list/roster/directory. Unofficially, I help in myriad ways such as checking on the park and performing light maintenance (such as recently replacing the soccer goal nets). Overall, your current Board is a great team who all pitch in to help where needed.

WHEN ELECTED TO THAT POSITION/WHEN DOES TERM EXPIRE: Elected in 2017; term expires in 2019.

HOW LONG ON FLEHA BOARD: Since 2013 (previously was Treasurer 2013-2016)

HOW LONG LIVED IN FLE: Moved from Folsom in July 2010.

WHERE FROM ORIGINALLY: I don't have an originally as I've lived all over the US (In order: CA, CT, KS, CT, CA, GA, NC, and back to CA in 2001). I even lived in Barcelona, Spain, for a few months in 2001 on exchange as part of my MBA program at Duke.

SIGNIFICANT OTHERS: Kelly Vadnais (wife)

PROFESSION/FORMER PROFESSION: Former Finance Controller at Intel in Folsom; now retired.

HOBBIES: Too many to list, but primarily I spend time with my family, work on my classic Fords, take care of our dogs, and do home improvement. I occasionally play golf, tennis, bike, and ski.

WHAT DO YOU LIKE MOST ABOUT FLE/THIS AREA: One of the reasons we picked FLE is due to its low-key/low-cost HOA, and keeping it that way is one of the reasons I joined the Board. We enjoy this area for the weather plus proximity to Folsom Lake and Lake Tahoe.

ANYTHING ELSE YOU'D LIKE TO SHARE: If you haven't been on the FLEHA Board or a committee, please consider doing so in the future as it is volunteer-run, which is one of the main reasons our HOA costs remain low.



NAME: Rich Wise

BOARD POSITION: Treasurer

RESPONSIBILITIES OF YOUR BOARD POSITION: I create our financial reports, manage our Reserve Funds, and act as liaison with our attorney to ensure that we are in compliance with legal and insurance matters.

WHEN ELECTED TO THAT POSITION/WHEN DOES TERM EXPIRE: Re-elected in 2018; term expires in 2020.

HOW LONG ON FLEHA BOARD: Since 2016

HOW LONG LIVED IN FLE: 32 years

WHERE FROM ORIGINALLY: Southern CA

PROFESSION/FORMER PROFESSION: Accountant

HOBBIES: Pickleball; skiing; golfing



¡Gracias!

Dhanyavaad!

Danke schoen!

Spasibo!

Domo Arigatou
Gozaimasu!

Merci!

Grazie!

Xièxiè!

For Your Service To Our Community!

**Folsom Lake Estates Homeowners Association
Board Meeting – April 10, 2018, 7pm
Raley’s Event Center, Granite Bay**

IN ATTENDANCE

- **Board Members:** Jennifer Makol, Susie Barr, Rich Wise, Sharon Russo
- **Unit 2:** Susan Moss, Judy Masters, Stacy Gould, Rick Russo, Deborah Plant
- **Unit 1:**

OPEN FORUM/HOMEOWNER COMMENTS: A homeowner expressed safety and access concerns due to excessive vehicles parked daily on Oakbridge, and requested advice on how to address the problem. The Board will investigate the issue and has put the item on the agenda for the May Board meeting.

INSURANCE POLICY RENEWALS: Rick Russo presented his company’s renewal proposal, highlighting several points: Our Property coverage limit was increased by \$5k and our deductible was lowered to \$500, with only a \$12 increase in premium; he recommends increasing our Crime/Employee Dishonesty coverage, which protects the HOA's funds, and will provide a new quote for \$150k in coverage; we currently have a total of \$3M in coverage between the Umbrella and D&O policies; Rick will provide quotes for increasing our Umbrella coverage to \$10M (estimated at \$1,200 more per year); he recommends a Workers Comp policy, which can be added at any time of the year (prior to a claim!); he recommends adding a Hold Harmless Agreement for any vendor hired by the association, so that they are liable for their employees/their insurance would be primary coverage for negligence and accidents (he will draft one for the Board’s consideration); Russo Insurance offers an optional mailing to our members, free of charge, that includes the new annual Disclosure statement plus an explanation of what our Umbrella policy covers and the type of coverage homeowners might want to consider purchasing (i.e., loss assessment coverage). The Board signed the insurance binder for all coverage, but declined the Workers Comp, Earthquake, and Flood insurance. They will discuss increasing the coverage on our Umbrella and Crime policies plus the optional mailing at the May Board meeting.

REVIEW OF APPROVED MARCH MINUTES

REVIEW OF TOPICS COVERED IN MARCH EXECUTIVE SESSION

TREASURER’S REPORT: The current balance stands at approximately \$154,747, which is approximately \$47,822 less than the same time last year (due to the expenses associated with the 2017 tennis court renovation). Year-to-date expenses were approximately \$7,989, leaving accounts in good standing.

COMMITTEE REPORTS

- **Architectural Review:**
 - The Board approved the motion, 4/0, to make a variance to a homeowner’s lot to allow the ground floor area to exceed the current CC&R limits. Garen signed off on the request separately.
 - Another homeowner is bringing her renovation/expansion blueprints to Garen for approval.

OLD BUSINESS

- **Hold Harmless Agreement:** The attorney suggests we implement only for vendors, not for Admin.

NEW BUSINESS:

- **Unpaid HOA Late Fees:** Only one late fee still outstanding. Rich to call that homeowner again.
- **Directory Formats:** Several formats were considered, and the Board agreed on 11x17 saddle-stitched, vertical format, with bold, large print, which is estimated at \$1.50 per unit. Admin is finalizing members’ data and will provide an accurate quote once the file is submitted to the printer. We anticipate updating every two years.
- **Tennis Court Keys:** Only new HOA members will receive free keys; all others will be charged \$5.
- **National Night Out:** This year’s event is on Tuesday, August 7. A budget of \$250 was approved. Time and details TBD, but most likely 6:30-8:00pm, with hotdogs, hamburgers, relishes, waters, and ice cream provided by the HOA. Attendees will be asked to bring a side or dessert. Police and fire departments will be invited.

The meeting was adjourned at 8:15pm, 4/0/0, with an Executive Session immediately following.

Folsom Lake Estates Homeowners Association Board Meeting – March 27, 2018, 7pm Raley's Event Center, Granite Bay

IN ATTENDANCE

- **Board Members:** Jennifer Makol, Susie Barr, Rich Wise, Sharon Russo
- **Unit 2:** Susan Moss, Judy Masters
- **Unit 1:**

OPEN FORUM/HOMEOWNER COMMENTS: None.

REVIEW OF APPROVED FEBRUARY MINUTES

TREASURER'S REPORT: The current balance stands at approximately \$149,838, which is approximately \$53,124 less than the same time last year (due to the expenses associated with the 2017 tennis court renovation). Year-to-date expenses were approximately \$6,953, leaving accounts in good standing.

COMMITTEE REPORTS

- **Architectural Review:** Concerns were raised about the potential impact on the neighborhood of secondary dwellings (parking, traffic, rentals). There is no current restriction in the CC&R, but the Board could consider passing a rule to restrict rentals.

OLD BUSINESS

- **Hold Harmless Agreement:** Rich will follow up with the attorney.

NEW BUSINESS:

- **Board Election/Ballot Count:** We received 148 useable ballots, which is 66% of the total (225) Unit 2 HOA membership, and exceeds a quorum of 51% of the members eligible to vote. Here are the election results, showing that all 3 Board members were re-elected for two-year terms, and the revised Bylaws were approved:
 - Votes for Jennifer Makol: 141
 - Votes for Susie Barr: 141
 - Votes for Rich Wise: 135
 - Votes to Approve Revised Bylaws: 146
 - Announcement of the election results in the Minutes (which will post to the website within one week) satisfies the requirement to notify the HOA within 15 days of the election.
- **HOA Dues & Late Fees**
 - All Unit 2 HOA dues have been paid.
 - 34 dues were paid late, @\$25/late fee, for a total of \$850 late fees owed.
 - There are two outstanding HOA dues late fees. Rich will inform the families by phone that they have until April 10 to pay the \$25 late fee, or else a lien will be filed and they'll incur \$300+ in additional fees.
 - 25 (out of 67) Unit 1 residents paid their voluntary \$140 HOA dues.
 - A suggestion was made to put a dues reminder sign at the neighborhood entrances next year.
- **Park Update:** Four plants (near parking area) died from frost and will be replaced in the next week or two, plus 3-5 photinias between the park and neighbor to the right (no cost to HOA for any of the plants). Pre-emergent was applied to the grass, weed killer will be sprayed soon for the clover, and crab grass will be treated in the summer. The weeds around the tennis court will be cut once it warms up and the rain stops, probably in April. The irrigation system is working well and has been turned back on, after being off for a while due to the rain. The tennis court is staying clean, and only needs occasional sweeping when rocks wash onto it. The water fountain is functional. Much puddling noticed throughout the park, but the Board feels it is normal after the rains, and does not need to be addressed at this time. The Board approved the application of 2 yards of new "tumbled mulch" around the swings, (at a cost of \$200), as most of the old mulch was depleted through decomposition.
- **Board Members to Contribute to Newsletter:** Sharon, Susie, and Rich all volunteered to write articles for future editions.
- **Directory:** Admin will review a suggested format in preparation for updating our neighborhood directory.
- **Egg Hunt:** Enjoyed by all. Thanks to Margie Smith for spearheading the event!

The meeting was adjourned at 7:58pm, 4/0/0, with an Executive Session immediately following.

Meet Some More HOFLES! (Humans of Folsom Lake Estates)



Stephanie

Do you have pets? If yes, tell me about them and what they mean to you.

We have four cats, two that were purchased from a breeder and two that were rescued. We also have two grey/white Siberian Huskies that most folks in the neighborhood know us by — not sure who is walking whom most of the time. We have owned up to three horses at one time, but currently only one. So, obviously we are most definitely an animal-friendly family — couldn't imagine our lives without our four-legged friends!

What is your favorite season and why?

My favorite season, hands down, is fall. I grew up in Massachusetts and remember a lot of beautiful October weather, drives through the White Mountains of New Hampshire, and a more definite transition from summer to winter than we sometimes get here in Sacramento.

~~~~~

**If you could invite a famous person to dinner, who would it be and why?**

*Wow! I have so many to invite! The first one who springs to mind would definitely be Obama. I'd love to have him, because he was the first Black President, so it would be really interesting to get his perspective on absolutely everything. Winston Churchill would be an interesting one as well, because of the huge role he played in the second world war, and because of the literature that he wrote afterwards; such a brilliant mind. And then Eric Clapton, because he's the best guitarist in the world, also a Brit (like me), and he's had an interesting life -- he survived all the drugs and the booze. And then there's Ricky Gervais! And, of course, Roger Federer, the best tennis player ever, a legend, and total class guy! And not to be sexist, I'd also invite Michelle (Obama), Tina Fey, and Sandra Bullock!*

**What's the most interesting place you've ever visited?**

*Japan is the first place that comes to mind. When I went, 25 years ago, it was so different from the West. All signs were in Japanese. The people -- how polite they were -- and how different from Western culture. Dried fish for breakfast was normal. The work environment was different, as was getting around. Also Oman was a really cool place. Before going there I had the idea that it would be all desert with mud buildings, but the infrastructure was really great -- very Westernized roads and bridges. They put their oil money to good use by investing it back into the schools and the infrastructure. There was a strong Indian influence on the food, which was really good and hot.*

**If you could fly anywhere tomorrow, where would it be and why?**

*I would go to the space station tomorrow if I had the opportunity. Not many people have been in outer space, so to go there would be fantastic. I would take a deep breath and do it! I could go for a week, experience space, circle the earth multiple times, see the different sunrises and sunsets, and how things look from up there.*



**Pete**



# EGG HUNT 2018



*Huge thanks to Margie Smith for organizing our event again this year!*





## BOARD MEETING AGENDAS\*

**Tuesday, May 8, 2017, 7pm**  
**Raley's Event Center, Granite Bay**

Open Forum/Homeowner Comments  
 Review of Approved April Minutes  
 Review of Topics Covered in April Exec Session  
 Treasurer's Report  
 Committee Reports  
     Architectural Review  
 Old Business  
 New Business

**Tuesday, June 12, 2017, 7pm**  
**Raley's Event Center, Granite Bay**

Open Forum/Homeowner Comments  
 Review of Approved May Minutes  
 Review of Topics Covered in May Exec Session  
 Treasurer's Report  
 Committee Reports  
     Architectural Review  
 Old Business  
 New Business

*\* Agendas subject to change.*



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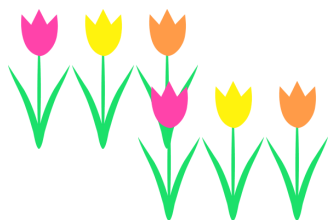


## Park Reservations

Send park reservation requests to:

[info@fleha.org](mailto:info@fleha.org)

Proof of insurance is required for league practice.



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**Emma Dobson:** Age 15. American Red Cross Babysitting and CPR certified - responsible and great with kids of all ages. Available evenings and most weekends. **Call** [408-655-1305](tel:408-655-1305) (or text)

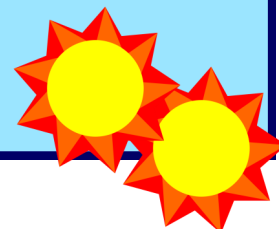
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**Drew Briare:** Age 18. Gutter cleaning, pressure washing, odd jobs. **Call** [765-1815](tel:765-1815)

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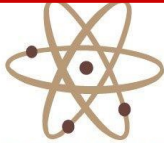
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***Save the Date for....***  
***National Night Out!!!***

***Tuesday, August 7***  
***At the Neighborhood Park***

***Meet & greet your neighbors.***  
***Thank our local Police & Fire***  
***departments for their service.***

***Food & Drinks on FLEHA!***

***Stay tuned for time and details.***

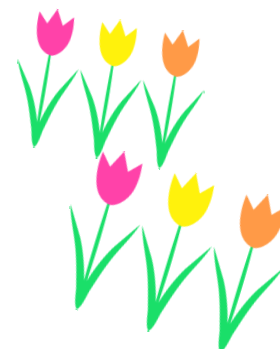


Folsom Lake Estates  
Homeowners Association  
P.O. Box 2041  
Granite Bay, CA. 95746

**May-June 2018**

Now Available Online  
at [www.fleha.org](http://www.fleha.org)

TO:



**HANDY REFERENCE GUIDE**

| <b>Emergencies</b>                      | <b>9-1-1</b>                                                                                                           |  |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>Placer County Sheriff's Dispatch</b> | <b>(530) 886-5375</b> or<br>(916) 624-2481                                                                             |                                                                                       |
| <b>CHP Dispatch</b>                     | <b>(916) 663-3344</b>                                                                                                  |                                                                                       |
| <b>Placer County Sheriff's Office</b>   | (530) 889-7800 (non-emergencies)<br><a href="http://www.placer.ca.gov/Sheriff">www.placer.ca.gov/Sheriff</a>           |                                                                                       |
| <b>Placer County Agencies</b>           | (530) 889-4000<br><a href="http://www.placer.ca.gov">www.placer.ca.gov</a>                                             |                                                                                       |
| <b>Vacation Checks</b>                  | (916) 652-2425 or (916) 652-2447                                                                                       |                                                                                       |
| <b>Animal Control</b>                   | (530) 889-5500                                                                                                         |                                                                                       |
| <b>Road Department</b>                  | (530) 745-7565                                                                                                         |                                                                                       |
| <b>Nextdoor</b>                         | <a href="https://nextdoor.com/">https://nextdoor.com/</a>                                                              |                                                                                       |
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| <b>Megan's Law</b>                      | <a href="http://www.meganslaw.ca.gov">www.meganslaw.ca.gov</a>                                                         |                                                                                       |
| <b>Neighborhood Watch</b>               | <a href="http://www.ncpc.org/topics/neighborhood_watch/index/php">www.ncpc.org/topics/neighborhood_watch/index/php</a> |                                                                                       |