



Folsom Lake Estates Homeowners Association — P.O. Box 2041 Granite Bay, CA 95746  
www.fleha.org email: info@fleha.org



**Grab a Neighbor  
and join us at  
National Night Out  
Tuesday, August 7, 6:30-8:00pm  
FLEHA Park**

NNO is an annual campaign that promotes neighborhood camaraderie and police-community partnerships. This year's FLEHA event will feature games, food & drinks provided by the HOA, and Meet & Greet with local Police & Fire personnel.

Stay tuned for your official invitation from Margie Smith, with details and sign-ups for bringing a side dish or dessert.

*See you on August 7 at the park!!*

### UPCOMING EVENTS

- July 4 Independence Day
- NO JULY BOARD MEETING**
- July 19 National *Hot* Dog Day
- August 7 National Night Out—Park Event!!**
- August 14 FLEHA Board Meeting
- August 26 National Dog Day

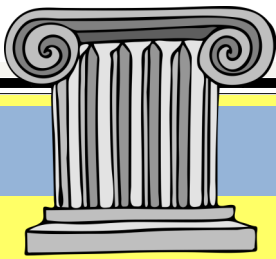
### INSIDE STORIES

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### FLEHA Board of Directors

<b>President</b>	Jennifer Makol	president@fleha.org
<b>Vice President</b>	Susie Barr	vp@fleha.org
<b>Treasurer</b>	Rich Wise	treasurer@fleha.org
<b>Secretary</b>	Chris Vadnais	secretary@fleha.org
<b>Member @ Large</b>	Sharon Russo	memberatlarge@fleha.org

**Admin Support/Newsletter Editor:** Susan Moss — info@fleha.org



## ARCHITECTURAL REVIEW PROCESS

If you are a Unit 2 resident, and are considering any **external** additions, alterations, or changes to your property, please submit **two printed/hard copies of your plans** (an electronic/PDF version is also appreciated) to the HOA for review, before submitting them to the County. Please note that the County will not approve your plans until our HOA first approves them. Interior alterations to your house (e.g., bath remodel) do not require HOA review.

**Before submitting plans to the HOA, please ensure that they do the following:**

- **comply with our CC&Rs (see full version in "Legal Documents" section at [www.fleha.org](http://www.fleha.org), and "Architectural Control" excerpt below \*\*);**
- **comply with our setbacks (35' from the front, 15' from the side, and 25' from the back);**
- **and clearly delineate any drainage plans/changes.**

Please begin your architectural review process by contacting [info@fleha.org](mailto:info@fleha.org) to arrange for the delivery of your plans to FLEHA's Architectural Review Committee ("ARC"). They will review your plans, as will the Board of Directors, if necessary, so please allow sufficient time in your schedule for our process. Once reviewed, the ARC will provide either a stamp of approval on your plans or a request for changes and/or additional information.

If you have questions about FLEHA's architectural review process, please contact [info@fleha.org](mailto:info@fleha.org). See additional information at [www.fleha.org](http://www.fleha.org).



### **\*\* ARCHITECTURAL CONTROL**

*No building, fence, wall or other structure shall be commenced, erected or maintained upon the Properties, nor shall any exterior addition to or change or alteration therein be made until the plans and specifications showing the nature, kind, shape, height, materials, and location of the same shall have been submitted to and approved in writing as to harmony of external design and location in relation to surrounding structures and topography by the Board of Directors of the Association, or by an architectural committee composed of three (3) or more representatives appointed by the Board. In the event said Board, or its designated committee, fails to approve or disapprove such design and location within thirty (30) days after said plans and specifications have been submitted to it, approval will not be required and this Article will be deemed to have been fully complied with.*

## Meet Some More HoFLES! (Humans of Folsom Lake Estates)



**Beth**

### What risks are worth taking?

*Falling in love and having a child.*

### What's the farthest you've ever been from home?

*I think the farthest I've been from the U.S. is Australia, but it was actually my home at the time. We planned to emigrate there permanently when I was nine years old. My father had an opportunity to work there during the engineering crisis in the U.S. in the 60s and 70s, so the family sold everything we had and moved to Melbourne. It turned out to not be a good move for the family, so we moved back to the States after 6 months. School was very different in Australia. I had been in 3<sup>rd</sup> grade when we left the States, but my first day in school in Melbourne they put me in 3<sup>rd</sup> grade, the second day in 4<sup>th</sup> grade, and the third day in 5<sup>th</sup> grade, where I stayed! Sexism was also alive and well there. My male teacher used to take the boys out for P.E. and leave the girls inside with an assignment. Australia was very old-fashioned. We had our milk delivered by the milkman -- in glass bottles with the cream at the top. And the bread lady came around twice a week with a basket of fresh bread that she'd baked overnight. We ate very well, but stayed slim because we walked everywhere. I started to pick up an accent, but as soon as I got back to the States I lost it right away.*

### What is your favorite holiday?

*For me Christmas is a day when we take a moment to spend time with our friends and family and appreciate and tell each other how much we love each other. What's really nice is that so many people take time away from their work to do that, so it feels like we're all celebrating together, and I think that's the whole spirit of it -- people putting up lights and decorations and generally being cheerful -- those are the things that make it really special.*

~ ~ ~ ~ ~

### What would be your first question after waking up from being cryogenically frozen for 100 years?

*I would ask how did all the things we were worrying about 100 years ago turn out?*

### What is something you think everyone should do at least once in his/her life?

*Everyone should go and live in a new country for a year or more and get a different perspective on life.*

### What's your favorite season and why?

*My favorite season is spring because the days get longer, the weather gets warmer, and the spring blossoms are a wonderful and welcome splash of color.*



**Richard**



**Folsom Lake Estates Homeowners Association  
Board Meeting – May 8, 2018, 7pm  
Raley’s Event Center, Granite Bay**

**IN ATTENDANCE**

- **Board Members:** Jennifer Makol, Susie Barr, Rich Wise, Chris Vadnais, Sharon Russo
- **Unit 2:** Susan Moss, Stacy Gould
- **Unit 1:**

**OPEN FORUM/HOMEOWNER COMMENTS:**

**REVIEW OF APPROVED APRIL MINUTES**

**REVIEW OF TOPICS COVERED IN APRIL EXECUTIVE SESSION**

**TREASURER’S REPORT:** The current balance stands at approximately \$152,000, which is approximately \$49,000 less than the same time last year (due to the expenses associated with the 2017 tennis court renovation). Year-to-date expenses were approximately \$11,100, leaving accounts in good standing.

**COMMITTEE REPORTS**

- **Architectural Review:** The Board decided that future reviews will take place during Executive session. The homeowner(s) who submit(s) plans is/are welcome to attend the portion of that session that pertains to those plans.

**OLD BUSINESS**

- **Hold Harmless Agreement:** Sharon to get a sample from Rick Russo (Russo Insurance) for the Board. The discussion regarding such an agreement between the Board and the Admin was moved to the Executive session immediately following this meeting.
- **Insurance Coverage Amounts:** The Board voted to increase the HOA Crime/Employee Dishonesty coverage to \$150k (from \$125k), at an additional cost of \$8/year. They are considering increasing our Umbrella coverage to \$5M (additional \$1,014/year) or to \$10M (additional \$2,514/year). Chris will speak with Rick Russo for more clarification on that coverage. Still considering whether to have Russo Insurance do the free mailing to HOA members.
- **Directory:** Admin explained that a large number of homeowners did not fully or clearly complete their Contact Update forms (requested with annual dues), and several did not provide them at all, making it difficult to update the directory. After several rounds of additional phone and email outreach, we are now down to only nine members whose information is missing or incomplete. Those homeowners will be informed that if they missed the final deadline (this week!) to provide their information, only their name and address will be listed in the directory, since that is public information. Hoping to have a draft completed this month, so that we can send it to the printer in June. Admin advised that by increasing the font size for readability, the total number of pages and, subsequently, the printing price will increase. Chris will send Admin an original logo. The directories will be delivered door to door by the Board.

**NEW BUSINESS:**

- **Addressing Homeowner Complaints:** The Board feels that no changes in policy are needed. They will continue to investigate a complaint that is brought by at least two homeowners.
- **Architectural Review Process on Website:** The Board agrees it would be a good idea to provide more guidance to members on the architectural review process. Chris will contact Garen to confirm the process, which will be posted on the website under a new tab.
- **Ballot Retention:** Based on Sharon’s research, the Board agreed that ballots should be retained for one year.

**The meeting was adjourned at 8:00pm, 5/0/0, with an Executive Session immediately following.**

## Folsom Lake Estates Homeowners Association Board Meeting – June 12, 2018, 7pm Raley's Event Center, Granite Bay

### IN ATTENDANCE

- **Board Members:** Susie Barr, Rich Wise, Chris Vadnais, Sharon Russo
- **Unit 2:** Susan Moss, Deborah Plant, Mark Feuerstraeter
- **Unit 1:**

**OPEN FORUM/HOMEOWNER COMMENTS:** Two residents discussed the ongoing problem with cars parked on their Oakbridge cul-de-sac. Despite attempts to resolve it with their neighbors, the problem has worsened, and they worry it will continue to do so once new renters move in this week. One of the residents will follow up with Fire Chief Mark Ritter, who considers their street to be a fire lane because it is less than 30 feet wide, per the current state Code that precludes parking. The resident will request a review of all cul-de-sacs in our neighborhood, so that we can properly inform the neighborhood about parking restrictions. Need to clarify if "No Parking" signs are required in order for the CHP to enforce the rules. Note that Chief Ritter's stance contradicts what the County Roads Department and the Fire Department's Admin told the FLEHA Admin: The 30' Code, enacted in 2017, doesn't apply to our neighborhood, since it was built in the 70s; the County and Fire Dept. won't enforce parking anywhere in our neighborhood except for Oak Hill (from Auburn-Folsom past Willey) and Oak Leaf (from Oak Hill to Reservoir).

### REVIEW OF APPROVED MAY MINUTES

### REVIEW OF TOPICS COVERED IN MAY EXECUTIVE SESSION

**TREASURER'S REPORT:** The current balance stands at approximately \$152,000, which is approximately \$39,000 less than the same time last year (due to the expenses associated with the 2017 tennis court renovation). Year-to-date expenses were approximately \$20,000, leaving accounts in good standing.

### COMMITTEE REPORTS

- **Architectural Review:**

### OLD BUSINESS

- **Insurance Coverage Amounts - Umbrella Policy:** The question of whether to increase our Umbrella coverage to \$5M (additional \$1,014/year) or to \$10M (additional \$2,514/year) has been postponed until the next Board meeting. Also still considering whether to have Russo Insurance do a free mailing to HOA members explaining our insurance coverage.
- **Architectural Review Process on Website:** Done, and also publishing in the July newsletter.
- **Updated Directory:** The Board approved a print quantity of 300, at an approximate cost of \$500, and selected a green cover stock. Admin will finalize the content and send to the printer this week. Expecting delivery by early July.

### NEW BUSINESS:

- **Advertising in Newsletter:** A Unit 1 HOA member asked if his daughter, a Granite Bay resident who doesn't live in FLE, would be allowed to advertise in our newsletter. The Board voted to allow the member to publish this ad, on behalf of his daughter, at no cost.
- **Parking Concerns:** See "Open Forum."

**The meeting was adjourned at 7:45pm, 3/0/0.**

## Fireworks & Fire Hazards

*Please keep everyone's safety in mind as you survey your yard for dead trees and other vegetation that could fuel a fire. Pay particular attention to clearing areas near property borders, so that you don't endanger your neighbors.*

*And remember that **fireworks of any kind are ILLEGAL in Granite Bay**, punishable with a misdemeanor and a fine of up to \$2,000 per violation.*

*Why play with fire? Enjoy a safe Independence Day event:*

**Cal Expo** — enter 5pm; fireworks at 9:30pm

**Downtown Roseville** — parade at 9am; Capitol Pops Concert Band and food 10a-1p at Royer Park

**El Dorado Hills** — Fireworks & Freedom Concert (July 3) 6-11pm at EDH Town Center

***Happy 4th of July!!***

## Neighborhood On-Street Parking

Please remember that on-street parking is prohibited — see “No Parking” signs — on Oak Hill Drive (from Auburn-Folsom past Willey) and Oak Leaf Way (between Oak Hill and Reservoir). Vehicles parked illegally are towed by the County.

Concerns about excessive parking on cul-de-sacs, which pose serious access problems, have prompted a request for the Fire Department and County to review regulations. Stay tuned for updates. In the interim, please be courteous of your neighbors, mindful of street access (especially on narrow sections and cul-de-sacs), and vigilant of visibility (particularly on curves).

***Ongoing parking questions & concerns should be directed to the CHP.***

**BOARD MEETING AGENDAS\***

**NO JULY BOARD MEETING**

**Tuesday, August 14, 2017, 7pm  
Raley's Event Center, Granite Bay**



- Open Forum/Homeowner Comments
- Review of Approved June Minutes
- Review of Topics Covered in June Exec Session
- Treasurer's Report
- Committee Reports
  - Architectural Review
- Old Business
- New Business

*\* Agendas subject to change.*

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## Park Reservations

Send park reservation requests to:

[info@fleha.org](mailto:info@fleha.org)

Proof of insurance is required for league practice.



Commercial Bounce House available for your party or event.

\$60.00 per day or \$90.00 for the entire weekend. FREE LOCAL delivery and pick-up

Contact **Vinnie Smith**  
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**Nayana Tiwari** Responsible senior/AP student at GBHS. American Red Cross certified in Babysitting and First Aid/CPR, experienced. **Call** [952-0394](tel:952-0394)

### BABYSITTING & PET SITTING

**Claire:** Age 18. Will bring crafts and a bag of games to entertain your kids. She is responsible and fun loving. Good with kids and pets. **Call** [765-1815](tel:765-1815)

**Emma Dobson:** Age 15. American Red Cross Babysitting and CPR certified - responsible and great with kids of all ages. Available evenings and most weekends. **Call** [408-655-1305](tel:408-655-1305) (or text)

### ODD JOBS

**Drew Briare:** Age 18. Gutter cleaning, pressure washing, odd jobs. **Call** [765-1815](tel:765-1815)

**Will Hubred:** Cavitt Jr. High Student. Pet sitting, walking dogs, mowing, and odd jobs around the house and yard. **Call** [787-1577](tel:787-1577)

### TUTORING

**Nayana Tiwari** Responsible senior/AP student at GBHS. Can tutor all subjects and prep for ACT/SAT. **Call** [952-0394](tel:952-0394)





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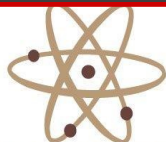
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Homeowners Association  
P.O. Box 2041  
Granite Bay, CA. 95746

**July-August 2018**

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at [www.fleha.org](http://www.fleha.org)



TO:

**HANDY REFERENCE GUIDE**

<b>Emergencies</b>	<b>9-1-1</b>	
<b>Placer County Sheriff's Dispatch</b> (Non-emergency)	<b>(530) 886-5375</b>	
<b>CHP Non-Emergency</b>	<b>1-800-TELL-CHP (1-800-835-5247)</b>	
<b>Placer County Sheriff Main Office</b>	(530) 889-7800 (Non-emergencies) <a href="http://www.placer.ca.gov/Sheriff">www.placer.ca.gov/Sheriff</a>	
<b>Placer County Agencies</b>	(530) 889-4000 <a href="http://www.placer.ca.gov">www.placer.ca.gov</a>	
<b>Vacation Checks (Volunteers)</b>	(916) 652-2447	
<b>Placer County Animal Services</b>	(530) 886-5500	
<b>Placer County Road Maintenance</b>	(530) 745-7565	
<b>Nextdoor</b>	<a href="https://nextdoor.com/">https://nextdoor.com/</a>	
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<b>Megan's Law</b>	<a href="http://www.meganslaw.ca.gov">www.meganslaw.ca.gov</a>	
<b>Neighborhood Watch</b>	<a href="http://www.ncpc.org/">www.ncpc.org/</a>	